



# NATIONAL REFINERY LIMITED

7-B, Korangi Industrial Zone, Korangi, Karachi-74900, (Pakistan)  
P.O.Box No. 8228  
Telephone: 35064981-3 PABX Fax: 92-21-35054663 Direct: 35121836  
smgr\_procurement@nrlpak.com

## Request For Quotation

Page 1 of 2.

Our Ref No. WHF-3515

No. 6100019009  
Dated 03.12.2021

Due Date: 22.12.2021

Shipment to Karachi Via: Air / Sea

Shipment to Karachi By: \_\_\_\_\_

### Manager Imports

Please send us your best offer in the form of Performa Invoice on your letterhead based on C&F Karachi and at least provide the gross weight & dimensions along with complete address of Ex-works/ FOB destination, duly signed, for the under mentioned items. In case of local agents / representative original Invoice from the Principal must be enclosed. Quotation should be submitted along with our attached "BID FORM" completely filled in.

Incomplete and conditional offers will not be entertained. No advance payment will be made. All bank charges inside Pakistan will be on our account and all bank charges outside Pakistan will be on beneficiary's account. The bids are to be submitted in the sealed envelope clearly marked as Manager Imports and our reference No. mentioned above and courier/ e-mail to us. Please e-mail/ fax us your courier Slip No. The bids to be reached latest by the above mentioned date.

Item	Material	Description	Unit	Quantity	Unit Price	Freight/ Packing Charges	Total C&F Value (Currency)
00010	32-455-045K1	<p>FLEXIBLE BEND (ARTICULATED) : 4" X 150#</p> <p>3+1 ROOF DRAIN SYSTEM (3 SINGLE ACCESS TYPE + 1 TWIN ACCESS TYPE,</p> <p>SPECIFICATION FLEXIBLE SWING JOINT Ø4" FLANGED ENDS, ANSI 150# SORF AND DIMENSIONS AS PER ANSI B 16.50</p> <p>MATERIALS - END FLANGES : SS 304L /304 - SIDE PLATE TO BE : SS 304L / 304, - SEALING FILMS : POLYPROPYLENE - INNER AND OUTER WIRE : SS 304 - REINFORCEMENT &amp; COVER : NYLON - FERRULE, MATERIAL : SS 304 - GROOVE, MATERIAL: SS 304 - SEAL, MATERIAL: NBR</p> <p>FOLLOWING DOCUMENTATION PACKAGE WILL BE PROVIDED ALONGWITH SHIPPING DOCUMENTS: - HYDROTEST CERTIFICATE FOR FLEXIBLE JOINT. - NDT OF JOINTS REPORT. - INSTALLATION AND MAINTENANCE MANUAL TO BE PROVIDED WITH DELIVERY - MTC IN LINE WITH EN10204 3.1 FOR METAL PARTS SHOULD READABLE, ON LETTERHEAD OF MANUFACTURER ALONGWITH ITS COMPLETE ADDRESS AND LOGO, SPECIFYING CHEMICAL, PHYSICAL AND MECHANICAL PROPERTIES OF SUPPLIED MATERIAL.</p>	NO	8			

YOUR REF. NO.

DATE:

AUTHORIZED SIGNATURE



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Tel :  
Fax :  
Vendor No. 200861

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